

Provincial Grand Lodge
OF
LEICESTERSHIRE
AND
RUTLAND,

SEPTEMBER 30th, 1869.

RT. W. BRO. THE RIGHT HON. EARL HOWE, P. G. M.

W. BRO. WILLIAM KELLY, D. P. G. M.

LEICESTER:
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Fra. No

962

Sheet

The M. W. Grand Master, the Right Hon. the Earl of Zetland, having granted a Warrant for the formation of the Vale of Catmos Lodge, No. 1263 at Oakham, and joined the County of Rutland, for Masonic purposes, to the former Provincial Grand Lodge of Leicestershire, this Meeting is summoned to carry this Union of the two Counties into effect.

PROGRAMME
OF THE
CEREMONY TO BE PERFORMED
AT THE
FIRST ANNUAL MEETING
of the Provincial Grand Lodge for the United Counties,
INCLUDING THE
Consecration of the Vale of Calms Lodge,
No. 1265, &c.,
AT THE
AGRICULTURAL HALL, OAKHAM,
ON THURSDAY, SEPTEMBER 30TH, 1869.

All the Brethren, being Master Masons, and not being Members of the Prov. G. Lodge, on being clothed, sign the register of attendance, enter the Hall, and range themselves under their respective Lodge Banners.

At Eleven o'clock the P. G. Lodge enters in procession to solemn music, and, after passing once round the Hall, the D. P. G. M., Bro. Kelly, acting for the Right Hon. Earl Howe, P. G. Master, takes the chair, and is saluted with five

The P. G. Lodge is opened with prayer, the Minutes of the last Meeting are read for confirmation, and the roll of P. G. Officers and the roll of Lodges called over.

HYMN :—“Hail Universal Lord.”*

The P. G. Secretary addresses the P. G. Master, who desires him to read the Petition and Warrant for the Vale of Catmos Lodge, No. 1265.

The Members of the New Lodge having expressed their approval of the Officers named in the Warrant, the P. G. M. opens that Lodge in the three Degrees; after which he calls upon the Rev. Bro. Spittal, P. G. Chaplain, to deliver an

ORATION.

Then follows the HYMN :—

“Behold how good a thing it is.”*

The P. G. Secretary presents the New Master to the P. G. M. who places him on his left, and the Brethren of No. 1265 range themselves in the centre, on each side of the Lodge Board.

MUSICAL CHANT :—Psalm 132 to verse 9.

The P. G. Chaplain, Rev. Bro. Robinson, gives the first portion of the Dedication Prayer.

All Chant :—“So mote it be.”

The P. G. Chaplains circumambulate the Lodge three times with the censer, during which the Brethren sing the following hymn, to the “Old Hundredth” tune :—

“Supreme Grand Master! God of Power!
Be with us in this solemn hour;
Smile on our work, our plans approve,
Fill every heart with joy and love.

* See separate sheet of the words.

Let each discordant thought be gone,
 And love unite our hearts in one;
 May we, in union strong combine,
 In work and worship so divine.

All Chant :—" So mote it be."

The P. G. M. gives the Invocation: all the Brethren turn towards the East.

All Chant :—" So mote it be."

The Lodge Board is uncovered, and the Vessel containing the elements of consecration are carried by the two P. G. Wardens and the acting D. P. G. M. before the acting P. G. M. three times round the Lodge.

During the first circuit the Brethren sing the following Verse (as before);—

"When once of old in Israel
 Our early Brethren wrought with toil,
 Jehovah's blessing on them fell;
 In showers of Corn, and Wine, and Oil."

On arriving at the East the P. G. M. strews Corn, the emblem of Plenty, and solemnly dedicates the Lodge in ancient form to Masonry.

Musical response:—

"Glory be to God on High!" with the Grand Honours.

During the second circuit the Brethren sing:—

"When there a shrine to him alone
 They built, with worship sin to foil;
 On threshold and on corner stone
 They poured out Corn, and Wine, and Oil."

The P. G. M. in the East, pours Wine, the emblem of Joy and Happiness, and solemnly dedicates the Lodge to Virtue.

Musical response:—

“Glory be to God on High,” with the Grand Honours.

During the third circuit the Brethren sing:—

“And we have come, fraternal bands,
With joy and pride and prosperous spoil;
To honour Him by votive hands,
With streams of Corn, and Wine, and Oil”

The P. G. M., in the East, pours Oil, the emblem of Unity, and solemnly dedicates the Lodge to Universal Benevolence.

Musical Response:—

“Glory be to God on High,” with the Grand Honours.

CHANT:—Psalm 104 to v. 5, and v. 35

The P. G. Chaplain, Rev. Bro. Spittal, gives the second portion of the Dedication Prayer.

All CHANT:—“So mote it be.”

The P. G. M. Constitutes the Lodge.

All CHANT:—“So mote it be.”

HYMN:—“Blessed City, Heavenly Salem.”*

Then follows the Installation of the W. M., &c.,

On the Vale of Catmos Lodge being closed, the P. G. Lodge business is proceeded with, up to 1.30. p.m., when the Brethren form in procession to attend Divine Service, in the Parish Church, at 2 o'clock. After the Sermon by the Rev. W. Kay Robinson, P. G. C., a Collection to be made in aid of the National Schools of the Parish, and of the Royal Masonic Institution for Boys, Wood Green, London.

* See separate sheet of the words.

ORDER OF PROCESSION.

The Brethren to form two and two, *each file observing a distance of six feet in the rear of their predecessors.*

A Tyler, with a Sword.

Visiting Brethren (Master Masons) from other Provinces.

Master Masons, according to Seniority of Lodges in the Province, Juniors first, viz.,—Lodges No. 1130, 1007, 778, 523, 279, and 50.

VALE OF CATMOS LODGE, No. 1265.

PROVINCIAL GRAND LODGE.

P. G. Steward, with Ward.

Visiting P. G. Officers from other Provinces.

P. G. Pursuivant, with a Sword.

Past Prov. G. Organists.

Prov. G. Organist.

Past Prov. Grand Sword Bearers.

Past Prov. Grand Directors of Ceremonies.

Past Prov. Grand Superintendents of Works.

Prov. Grand Superintendent of Works.

Past Prov. Grand Deacons.

Prov. Grand Deacons.

Past Prov. Grand Registrars.

Prov. Grand Secretary. Prov. Grand Registrar.

Prov. Grand Treasurer.

Prov. Grand Assistant Director of Ceremonies.

Prov. Grand Director of Ceremonies.

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P. G. Steward
with Wand.

Volume of the Sacred Law, carried on a
Cushion by two Master Masons' Sons.

Past Prov. Grand Chaplains.

The Provincial Grand Chaplains.

Past Prov. Grand Wardens.

Prov. Junior Grand Warden. Prov. Senior Grand Warden.

Visiting Brethren, being P. G. Masters, and

D. P. G. Masters.

The Acting Deputy Prov. Grand Master.

Prov. Grand Standard Bearer, with the Banner of the
Provincial Grand Master.

Prov. Grand Sword Bearer, with Sword.

THE ACTING PROV. GRAND MASTER.

Prov. Grand Steward, with Wand.

Prov. Grand Tyler, with Sword.

P. G. Steward
with Wand.

P. G. Steward
with Wand.

P. G. Steward
with Wand.

On arriving at the Church door, the leading files halt, the Brethren (a) back right and left, and form an avenue, through which the Prov. Grand Master, preceded by the Sword Bearer, passes, and the Brethren enter in reversed order.

On leaving the Church, the procession returns in reversed order to the Hall, where the Grand Lodge business is concluded. The Grand Lodge is closed, and the Banquet takes place at the Crown Hotel at Four o'clock.

FREEMASONRY.

ANNUAL MEETING

OF THE

Provincial Grand Lodge

OF

LEICESTERSHIRE AND RUTLAND.

LEICESTER :

PRINTED BY JACKSON AND FOSTER, JOURNAL OFFICE.

FREEMASONRY.

ANNUAL MEETING OF THE PROVINCIAL GRAND LODGE OF LEICESTERSHIRE AND RUTLAND.

Thursday, the 30th ult., will long be a memorable day in the annals of Freemasonry in Leicestershire, a new province having then been added to the rule of its most estimable Grand Master, the Earl Howe, by the M. W. Grand Master of the Order, the Earl of Zetland. On that day the annual gathering of the Provincial Grand Lodge, and of the brethren of the subordinate lodges in the province took place at the Agricultural Hall, Oakham, when the county of Rutland, which has not hitherto possessed any Masonic lodge, became, *de facto*, united to the province of Leicestershire, by the consecration of the "Vale of Cambs Lodge, No. 1265," and the installation of George Brown, Esq., of Cottesmore Hall, as its first Worshipful Master.

The attendance, as might be expected on an occasion so interesting to the brethren of the craft, was unusually numerous, and they were honoured by the visit of a deputation of members of the Provincial Grand Lodge of Northamptonshire and Hunts., headed by S. Inns, Esq., the W. Deputy Provincial Grand Master, under his Grace the Duke of Manchester, R. W. Grand Master of that province.

In the absence, deeply regretted, of the Right Hon. Earl Howe, from ill-health, his deputy, Brother Kelly, presided as Acting Provincial Grand Master, and conducted the proceedings of the day.

On the Prov. G. Lodge being opened, with prayer, at eleven o'clock a letter was read from Lord Howe, expressing his deep sorrow that the state of his health (a violent cough, in addition to his usual ailments confining him to his room) forbade his having the pleasure of meeting his brethren, and his anxiety that early arrangements should be made for his relinquishing office. Apologies for absence were also read from the Duke of Manchester, the Earl of Shrewsbury, Earl Ferrers (Senior Warden of the Ferrers and Ivanhoe Lodge, Ashby-de-la-Zouch), the Rev. F. Orme, Rector of Lyndon; the Grand Secretary of the Order (Bro. Hervey), and others. A letter was also read from the Right Rev. Brother the Lord Bishop of Peterborough, regretting very much that his numerous engagements already made must prevent his compliance with the request of the Provincial Grand Lodge of Leicester, that he would preach the sermon on this occasion.

Among the present and past officers of the Prov. G. Lodge who attended the meeting were Brother Goodyer, P.P.S.G.W., (acting as D.P.G.M.), the Revs. S. Pyemont, D.D., (Whitwick), Prov. G. Senior Warden, W. Kay Robinson, B.A., (Wymondham) and John Spittal, M.A., (St. Andrew's, Leicester), Prov. G. Chaplains, and W. Langley, M.A., (Wymondham House), P.P.G.C. and W.M., No. 1130; S. Davis (Hinckley), P.J.G.W.; A. M. Duff, P.G.S.D.; Henry Douglas, M.R.C.S., (Wymondham), P.G.D. of Ceremonies; W. Adcock (Melton) P.G. Sword Bearer, Charles Johnson (Leicester) P.G. Organist, G. Stretton, P.P.G. Registrar, and T. H. Buzzard, Thomas Markham (Saxby), and John Hunt, M.R.C.S. (Theraby), P.G. Stewards.

Among the members of private lodges in the province were Bros. George Toller, Jun, W.M., Rev. N. Hayerft, D.D., Senior Deacon; Partridge, J.D.; Lewin (Glenn Magna), J.G.; M. Hack, and others of the John of Gaunt Lodge, No. 523; E. J. Crow, Sec. and Org., John Hart, J.G., L. L. Atwood, R. W. Widdowson, J. Wright Smith, and others from St. John's Lodge, No. 279; J. J. Fast, J.W.; S. Weaver, Sec.; J. Selby, F. S. Petty, W. Rew, W. A. Leadbetter, J. E. EIGHT (Bescaby House), W. Hardy, J. Snodin, J. E. W. Clarke, W. Mann (Wymondham), and other members of the Rutland Lodge, No. 1130, Melton; whilst the members of the new lodge present were George Brown (Cottismore Hall) W.M.; G.M. Ashforth, M.D., (Market Overton), S.W.; T. Markham (Saxby), J.W.; W. Berridge, J. M. Kew, and J. E. Bennett (Market Overton) W. C. Crowson (Oakham), Captain Bailey (Manton), and Alexander Brown, P.M., (Father of the W.M.)

The Chaplain of the new lodge, the Rev. Frederick Orme, Rector of Lyndon, (a Past Prov. Grand Warden of Herts), was prevented being present owing to a family bereavement.

Among the visiting brethren were Brothers S. Inns (Towcester), D.P.G.M.; E. J. Orfford, P.S.G.W., and P.M., 466; J. M. Heward, (W.M.), Horace Wright, J. B. Corby, W. A. Dalton, M. Ward, W. Oldham, H. Dunome, W. Brown, Thomas Hassin, A. Coulson, George Catmell, M. Michelson, H. Whineup, (all of Lodge No. 466, Stamford), from the province of Northampton and Hunts; Fred. Binckes (London), P.G.S. and Sec., of the Royal Masonic Institution for Boys; Rev. E. Hawley, Pelham Lodge, Newark; C. W. Oviatt, S.W., No. 831, (London), W. Crowson, No. 142 (London), and others.

The ordinary business of the Province was first proceeded with, and subsequently the acting P.G.M. appointed and invested the following brethren as the Grand Officers for the ensuing year: Rev. W. Lungley, M.A., W.M., No. 1130, P.G.S. Warden; George Brown, W.M., No. 1265, P.G.J. Warden; Revs. Jno. Spittal

(P.M., No. 523) and F. ed. Orme (1265) P.G. Chaplains; W. B. Smith, P.M., 523, P.G. Treasurer; Geo. Toller, jun., W.M. 523, P.G. Registrar; C. Morris, P.M., 279, P.G. Sec.; Right Hon. Earl Ferrers, S.W., No. 779, P.G.S. Deacon; W. E. S. Stanley, (M.R.C.S.) S.W., 279, P.G.J. Deacon; Henry Douglas (M.R.C.S.), S.W., 1130, and John Hunt (M.R.C.S.), No. 523, P.G. Directors of Ceremonies; G. M. Ashforth, M.D., S.W., 1265, P.G. Sword Bearer; J. J. Fast, J.W., 1130, P.G. Supt. of Works; Edwin J. Crow, Sec. and Org., No. 279, P.G. Organist; T. H. Buzzard, S.W., 523, P.G. Pursuivant; Thos. Mackham, J.W., No. 1265, P.G. Standard Bearer, and Jno. Hart, J.G. 279; L. L. Atwood, 279; Rev. Dr. Haycourt, S.D., 523, J. H. Garar, J.W., 779, Jno. E. Bright, S.D., 1130, and Captain Jno. Bailey, 1265, P.G. Stewards.

The consecration of the new lodge, and installation of the W.M., were in due course proceeded with, a printed programme of the ceremony, with the words of the hymns and chants being handed to each brother on entering the room.

The "Oration" customary on such occasions was delivered *extempore* by the Rev. Bro. Spittal, P.G.C., and was an eloquent exposition of the great principles of the Order, and a *resumé* of the progress which Masonry has made in the Province under the fostering care of the Provincial Grand Master and his Deputy; and which was warmly applauded by the brethren.

At two o'clock the brethren went in procession to the Parish Church, in the following order:—

The Brethren, two and two, each file being six feet in the rear of their predecessors.

A Tyler, with a sword.

Visiting Brethren (Master Masons) from other Provinces, Master Masons, according to seniority of Lodges in the Province, Juniors first, viz:—Lodges No. 1130, 1007, 79, 523, 279, and 50.

W. ed. of Catmos Lodge, No. 1265.

Provincial Grand Lodge.

P.G. Steward, with wand.

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Prov. Grand Treasurer.
Volume of the Sacred Law, carried on a Cushion
by two Master Masons' Sons.
Past Provincial Grand Chaplains.
The Prov. Grand Chaplains.
Past Provincial Grand Wardens.
Prov. Junior Grand Warden. Prov. Senior Grand Warden.
Visiting Brethren, being P. G. Masters, and
D. P. G. Masters.

The Acting Deputy Prov. Grand Master.
Prov. Grand Standard Bearer, with the banner
of the Provincial Grand Master.
Provincial Sword Bearer with Sword.
THE ACTING PROV. GRAND MASTER.
Prov. Grand Steward, with Wand.
Prov. Grand Tyler, with Sword.

On arriving at the Church door, the leading files halted, the brethren fell back right and left, and formed an avenue, through which the Prov. Grand Master, preceded by the Sword Bearer, passed, and the Brethren entered in reversed order.

As the procession passed through the streets there were numerous spectators to witness the first public appearance of "the brethren of the mystic eye" in the county of Rutland, and the church was filled by a highly respectable congregation, many ladies being present.

At the western entrance to the church-yard, the procession was received by the clergy and churchwardens of the parish, who conducted the brethren to the seats reserved for them. Prayers were said by the curates; the first lesson was read by the Rev. Bro. Spittal, M.A., vicar of St. Andrew's Leicester, and the second lesson by the Rev. Bro. Pyemont, D.D., vicar of Whitwick. The sermon was preached by the Rev. Brother W. Kay Robinson, B.A., master of the Grammar School, Wymondham, the text being Our Lord's words "When ye pray say, Our Father, which art in Heaven," and was a learned and interesting discourse. The reverend gentleman's chief line of argument was to show that Freemasonry - not being a system of religion but one of morality, "veiled in allegory and illustrated by symbols," and men of all nationalities and religious systems, the Jew, the Mahomedan, the Parsee, the Roman Catholic, the Greek, together with all sections of Protestant Christians, being ranged under its banners - the prayers of the several degrees of ancient Masonry were necessarily so framed that men of these various opinions could unite together in offering up their prayers to the One Eternal Being, the "Great Architect of the Universe." Such being the case it followed that no direct reference could be made in the prayers of the craft to the Second Person in the blessed Trinity. He then went on to say that this omission was in accordance with the practice of the primitive Christian Church; and that, consequently,

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with WandP. G. Steward
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as the early Church had allowed prayer to be made either direct to the Father without the intervention of the Saviour, or in His name (both modes being in use), Christian Freemasons were fully justified in addressing their prayers in the Masonic ceremonies *direct* to the Great Architect of the Universe, without laying themselves open to the charge sometimes urged against the order by those who were really ignorant of its principles, of its being a anti-Christian, which was a great mistake.

At the end of the service a collection was made, amounting to about £15, in aid of the National Schools of the parish, and of the Royal Masonic Institution for Boys.

The brethren then returned in procession to the Agricultural Hall, and votes of thanks having been passed to the preacher for his excellent sermon, to the Rev. Bro. Hooper for his oration, and to the Vicar of Oakham for the use of his church, the Provincial Grand Lodge was closed by an address by the D.P.G.M., on the business of the day and an interesting account of a discovery he had recently made of two brethren having formerly held the rank of Provincial Grand Master of Rutlandshire, without a Masonic Lodge existing in the province, and that one of these was a Portuguese Doctor of Philosophy, named Da Costa, who had previously been imprisoned for three years in the dungeons of the inquisition at Lisbon, for the pretended crime of being a Freemason, and from which he escaped to London.

The banquet took place at the Crown Hotel, at four o'clock, to which, as usual, Lord Howe contributed a lountiful supply of venison, game, and dessert.

The Acting Provincial Grand Master (Brother Kelly) of course presided, supported on the right by the Acting D.P.G.M., the D.P.G.M. of Northampton and Hunts, Brother Buckles, P.G.S., Rev. Brother Hawley, and others, and on the left by the Revs. Dr. Pyemont and Robinson, the P.G. Senior Warden of Northants and Hunts, S. Davis, F.P.G.W., Captain Bailey, and others. The vice-chairs were filled by the Rev. Brother Langley, (W.M. No 1130), and Brother Brown, (W.M. No. 1265), the Grand Wardens.

Grace was said by the Rev. Brother Robinson, and thanks returned by Dr. Pyemont.

The usual Masonic toasts were duly honoured in the following order: "The Queen and the Craft," "Brother H. R. H. the Prince of Wales, the Princess of Wales, and the rest of the Royal Family," "The Right-Rev. Brother the Lord Bishop of the Diocese, and the Ministers of Religion within the Province," "The M.W., the G. Master, the Earl of Zealand, the R.W.D.G.M., Lord de Grey and Ripon, and the officers of the Grand Lodge."

Brother Kelly then rose to propose the toast of the evening, "The better health of the R.W. Provincial Grand Master, the Earl Howe." He expatiated on his Lordship's great attachment to the Craft, his connection of nearly

half a century with St. John's Lodge, Leicester, the great prosperity and extension of Masonry which had marked his rule over the province during the last thirteen years, and the crowning point which was now put to it by the addition of the county of Rutland to this Provincial Grand Lodge, and he also spoke of the munificence of Lord Howe's charities, and the many virtues of his private life, which shed no less honour on him than his high rank and his illustrious name. The toast was received with the greatest enthusiasm and with musical honours.

The health of the Deputy Provincial Grand Master (Brother Kelly) was then proposed in very eulogistic terms by the Rev. Dr. Pyemont, and was also received most warmly by the brethren; and to which Brother Kelly responded, announcing his intention to retire from office with Earl Howe, having now held the very honourable office of Deputy for about fifteen years. This announcement was met by loud cries of "No, no."

The toast of "The Visiting Brethren" was responded to by Brother Inns, D.P.G.M. for Northampton and Hunts.

"The Masonic Charities" was the next toast proposed, coupled with the name of Brother Binckes, the energetic Secretary of the Royal Masonic Institution for Boys.

Brother Kelly mentioned that when three years ago he accepted the Stewardship, on behalf of this province to that noble charity, greatly to his surprise he was enabled to send up no less a sum than upwards of £200.; being the largest list sent in by any individual steward, and that this year the Rev. Brother Langley had served the office, and also sent up a handsome contribution, the total sum collected on that occasion being the magnificent one of £12,000. He concluded by announcing that Brother Langley had accepted the office of Steward for the girls' school at the next festival, and Brother Brown, the W.M. of the new Lodge, a Stewardship for the boys' school.

Brother Binckes responded in his usual eloquent style, warmly pleading the cause of the charities of the Order, but his remarks were necessarily curtailed by the approach of the time for the arrival of the train for Leicester, by which the great majority of the brethren had to take their departure.

Some other toasts followed and the proceedings terminated, the brethren having cause to congratulate themselves on a most successful and gratifying day. Many propositions were made either for the initiation of gentlemen into Masonry in the new lodge or for the admission of joining members, and Masonry seems likely to take a firm and permanent position in the county of Rutland.

CONSECRATION ANTHEMS.

No. 1.

(TUNE—GOD SAVE THE QUEEN.)

Hail ! universal Lord !
By heaven and earth ador'd,
All hail ! great God !

Before Thy name we bend,
To us Thy grace extend,
And to our prayer attend,
All hail ! great God !

No. 2.

Behold ! how good a thing it is,
And how becoming well,
For brethren, such as Masons are,
In unity to dwell.
Oh ! 'tis like ointment on the head ;
Or dew on Sion hill !
For there, the Lord of Hosts, hath said,
Peace shall be with you still.

No. 3.

Blessèd City, Heavenly Salem,
Vision bright of peace and love,
Thou, of living stones upbuilded,
Art the joy of Heaven above ;
And with angel bands attended,
As a bride to earth dost move.
Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the mighty Architect ;
Who therewith hath willed for ever
That His palace should be decked.

All that dedicated City,
Dearly loved by God on high,
In exalted jubilation
Pours perpetual melody ;
God, the world's Great Architect,
Lauding everlastingly.

To this temple, where we call Thee,
Come, O Lord of Hosts, to day !
With Thy wonted loving-kindness
Hear Thy servants as they pray ;
And Thy fullest benediction
Shed within these walls for aye.

Gregorian Chant.

PSALM. CIV.—*Benedic, anima mea.*

PRAISE the Lord, | O | my | soul : || O Lord my God, thou art become exceeding glorious ; thou art clothed with | ma- | -jes- | -ty | and | honour.

2. Thou deckest thyself with light as it were | with | a | garment : || and spreadest out the | hea- | -vens | like | a | curtain.

3. Who layeth the beams of his chambers | in | the | waters : || and maketh the clouds his chariot, and walketh up- | -on | the | wings of | the | wind.

4. He maketh his | an- | -gels | spirits : || and his | mini- | -sters a | flam- | -ing | fire.

5. He laid the foundations | of | the | earth : || that it never should | move | at | a- | -ny | time.

6. Thou coveredst it with the deep like as | with | a | garment : || the | waters | stand | in | the | hills.

7. At thy re- | -buke | they | flee : || at the voice of thy | thunder | they | are | a- | -fraid.

8. They go up as high as the hills, and down to the valleys be- | -neath : || even unto the place which thou | hast | ap- | -pointed | for | them.

9. Thou hast set them their bounds, which they | shall | not | pass : || neither turn | a | gain | to | cover | the | earth.

10. He sendeth the springs in- | -to | the | rivers : || which | run | a- | -mong | the | hills.

11. All beasts of the field | drink | there- | -of : || and the wild | as- | -ses | quen- | -ch | their | thirst.

12. Beside them shall the fowls of the air have their | ha- | -bi- | -tation : || and | sing | a- | -mong | the | branches.

13. He watereth the hills | from | a- | -bove : || the earth is filled | with | the | fruit of | thy | works.

14. He bringeth forth grass | for | the | cattle : || and green herb | for | the | service | of | men ;

15. That he may bring food out of the earth, and wine that maketh glad the | heart | of | man : || and oil to make him a cheerful countenance, and | bread | to | strengthen | man's | heart.

31. & 35. The glorious Majesty of the Lord shall en- | -dure | for | ever : || praise | thou | the | Lord, O | my | soul, | praise | the | Lord.

Thomas Peregrinus

PSALM CXXXIII.

LORD | re- | mem- | ber | Da- | vid : || and | all | his | trou- | ble.

2. How he | swore | unto | the | Lord : || and vowed a vow unto the Almighty | God | of | Ja- | -cob.

3. I will not come within the taber | na- | cle | of | mine | house : || nor | climb | up | into | my | bed.

4. I will not suffer mine eyes to sleep, | nor | mine | eye- | lids | to | slum- | ber : || neither the temples of my | head | to | take | a | ny | rest.

5. Until I find out a place for the | tem- | ple | of | the | Lord : || an habitation for the mighty | God | of | Ja- | -cob.

6. Lo, we | heard | of | the | same | at | E- | -phrata : || and | found | it | in | the | wood.

7. We will go | into | his | ta- | ber- | na- | cle : || and fall low on our knees be | fore | his | foot- | stool.

8. Arise, O Lord | into | thy | rest- | ing | place : || Thou, and the | ark | of | Thy | strength.

9. Let thy priests be | clothed | with | right | eous- | ness : || and let thy saints | sing | with | joy- | ful- | ness.